



When the crucified Jesus rose again from the dead and poured out his Spirit at Pentecost, the intrinsic significance of his Person and all he had said and done broke forth in its self-evidencing power and seized hold of the Church as the very Word or Logos of God. Looking back we can say that the Apostles and Fathers came upon a basic insight in the light of which the whole saving Event of Jesus Christ came to be understood out of its intrinsic intelligibility and within the framework of objective meaning which it created for itself in the context of Israel.

The fundamental clue with which they operated was the oneness of Jesus Christ, the Jew from Bethlehem and Nazareth, with God the Father on the one hand and with the unique fact and history of Israel.

ONENESS

With God

With Israel's history

With humanity

